

| AVTERN | ATIONAL | | Status | _ | | Me | embei | rship | | | | | | Finance | LCIF | | | |
|---------------|---|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|-----------------|---|--------|---|-----------------------|---------|---|--|--------------------|--|
| Club Numbe | | Charter Date | | Member N | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 143955 | Mt Laurel - Brightview | 12/17/2020 | Newly Chartered | 24 | 24 | 0 | 24 | 100.00% | 0 | | 0 | | | | M,VP,MC,SC | N/R | | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 6748 | ABSECON | 01/19/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 11 | | 8 | | 3 | R | M,MC,SC | 24+ | | |
| 97000 | ABSECON VISIONARY | 04/25/2006 | Active | 8 | 0 | 0 | 0 | 0.00% | ú 10 | | 6 | | 3 | R | M,MC,SC | 24+ | | |
| 6684 | ALLENTOWN | 03/30/1939 | Active | 25 | 0 | 1 | -1 | -3.85% | ú 29 | 1 | 1 | | | N | | 6 | | |
| 6749 | ATCO | 08/21/1953 | Active | 25 | 2 | 0 | 2 | 8.70% | ú 21 | | 0 | | | N | | 3 | | |
| 61241 | ATLANTIC CITY BANGLADESH AMERN | 11/12/1998 | Active | 29 | 0 | 0 | 0 | 0.00% | 2 9 | | 0 | | | N | MC | 23 | | |
| 6686 | ATLANTIC HIGHLANDS | 12/20/1924 | Active | 34 | 0 | 0 | 0 | 0.00% | ₆ 34 | | 6 | | 2 | R | S,M,VP,SC | N/R | | |
| 6751 | AUDUBON | 04/04/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 2 | | | R | | 15 | | |
| 66423 | AVALON | 06/29/2002 | Active | 97 | 30 | 1 | 29 | 42.65% | 120 | 7 | 2 | | | N | SC | 13 | | |
| 6753 | BELLMAWR | 10/21/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 12 | | 4 | | 5 | R | Т | 24+ | | |
| 6754 | BERLIN | 02/04/1954 | Active | 22 | 1 | 2 | -1 | -4.35% | ó 27 | 35 | 0 | | 5 | N | MC,SC | 0 | | |
| 6692 | BRICK TOWNSHIP | 11/11/1948 | Active | 18 | 1 | 0 | 1 | 5.88% | ú 18 | | 0 | | 3 | R | MC,SC | 6 | | |
| Е | xc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 6756 | BRIDGETON | 01/03/1941 | Active(1) | 24 | 0 | 1 | -1 | -4.00% | ₆ 26 | 32 | 0 | | 5 | N | SC | 19 | | |
| 6757 | BRIGANTINE | 12/04/1951 | Active | 62 | 0 | 0 | 0 | 0.00% | 63 | | 9 | | | R | SC | 0 | | |
| | xc Award (06/30/2018) | | | ļ | | | | | | | | | | | M MC CC | | | |
| | CAMDEN | 12/15/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | | 4 | R | M,MC,SC | 12 | | \$2,850.00 |
| 131697 | Camden County College Campus | 06/29/2017 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 20 | 0 | 6 | 2 | None | | P,S,T,M,VP MC,SC | N/R | | |
| | CHERRY HILL PENNSAUKEN KOREAN xc Award (06/30/2019) | 05/19/1987 | Active | 9 | 3 | 0 | 3 | 50.00% | ő 12 | | 0 | | | | VP | 15 | | |
| 6763 | CLAYTON GLASSBORO | 09/23/1953 | Active | 9 | 1 | 0 | 1 | 12.50% | ú 11 | | 0 | | | R | | 16 | | |
| Е | xc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 52814 | CLEMENTON GREATER CLEMENTON | 04/03/1992 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 24 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |

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| NTERNATION! | | | Status | _ | | Me | embe | rship | | | _ | | Finance | LCIF | | | | |
|----------------|----------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | | • | |
| 6694 CO | LTS NECK | 05/02/1969 | Active | 43 | 0 | 14 | -14 | -24.56% | 59 | 7 | 0 | | 5 | R | M,MC,SC | 4 | | |
| 6767 DE | PTFORD TOWNSHIP | 03/05/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 2 | R | MC | 14 | | \$100.00 |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | 1 |
| 6697 EA | TONTOWN | 08/19/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 8 | | | N | | 12 | | |
| | ward (06/30/2019) | | | ĺ | | | | | | | | | | | | | | ļ |
| 6702 FRI | EEHOLD TOWNSHIP | 04/22/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | R | MC,SC | 18 | | |
| 6769 GIE | BBSBORO VOORHEES | 11/07/1955 | P- Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 1 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 6772 GL | OUCESTER CITY | 03/23/1944 | Active | 46 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | SC | 9 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 18) | | ĺ | | | | | | | | | | | | | | ļ |
| 6755 GL | OUCESTER TOWNSHIP | 01/25/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | N | M,VP,MC,SC | 12 | | |
| 6773 GR | EATER WILDWOODS | 09/11/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | N | | 13 | | |
| 6775 HA | DDONFIELD | 02/04/1944 | Active | 74 | 0 | 2 | -2 | -2.63% | 76 | 6 | 3 | | | N | | 15 | | |
| 6777 HA | MMONTON | 08/20/1963 | Active | 78 | 0 | 4 | -4 | -4.88% | 84 | 11 | 0 | | | N | | 1 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 17, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |
| 6706 HIG | SHLANDS | 04/13/1926 | Active | 18 | 3 | 0 | 3 | 20.00% | 15 | | 0 | | 4 | R | MC,SC | 8 | | |
| 6709 HO | WELL TOWNSHIP | 02/05/1947 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 0 | | 4 | R | T,SC | 15 | | |
| 63168 LA | KEHURST MANCHESTER | 05/17/2000 | Active | 17 | 2 | 12 | -10 | -37.04% | 27 | 9 | 0 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 6713 LA | KEWOOD | 07/30/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | | VP,SC | 18 | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | | |
| 38430 LAI | JREL SPRINGS | 05/12/1980 | Active | 20 | 4 | 2 | 2 | 11.11% | 17 | 27 | 0 | | 10 | R | M,MC,SC | 19 | | |
| 6780 LIN | DENWOLD | 04/23/1970 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 10 | 37 | 4 | | None | | P,S,T,M,VP MC,SC | N/R | | 1 |
| 6717 MA | PLE SHADE | 03/28/1944 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 6 | | 3 | R | S,VP,SC | 24+ | | 1 |
| 6718 MA | RLTON | 06/11/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 4 | 2 | None | | P,S,T,M,VP | 24+ | | 1 |
| 6719 ME | DFORD LAKES | 06/27/1945 | Active | 118 | 12 | 4 | 8 | 7.27% | 109 | 11 | 0 | | | N | MC,SC MC,SC | 24+ | | \$100.00 |
| 6722 MID | DDLETOWN TWSP | 10/14/1946 | Active | 33 | 1 | 3 | -2 | -5.71% | | 19 | 1 | | | R | T,MC,SC | 2 | | 1 |
| 6724 MO | ORESTOWN | 04/28/1948 | Active | 27 | 0 | 3 | -3 | -10.00% | | 13 | | | 2 | R | sc | 21 | | 1 |
| | | 2 27 . 0 . 0 | Active | " | U | 3 | -5 | -10.00% | , 32 | 13 | I | | 4 | 11 | | 21 | | 1 |



| FERNATION | MAC . | Status | | | M | embei | rship | | | | | | Finance | e LCIF | | | | |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---|-------|-------|--|----------|---|--------|--|-----------------------|--------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | r repeat | | Notes the l officers that do not have an active | 12 month | 1 | |
| 6725 MC | OUNT HOLLY | 05/27/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | R | T,MC,SC | 18 | | |
| 111467 NE | EPTUNE TWP | 06/24/2011 | Active | 22 | 0 | 3 | -3 | -12.00% | 26 | 6 | 0 | | 2 | N | | 0 | | \$1,000.00 |
| Exc A | Award (06/30/2019) | | | ! | | | | | | | | | | | | | | |
| 6727 OC | CEANPORT | 03/24/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | R | P,MC,SC | 19 | | |
| Exc A | Award (06/30/2018, 06/30/201 | 19) | | ĺ | | | | | | | | | | | | | | |
| | LMYRA RIVERTON NNAMINSON | 11/20/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 2 | R | MC,SC | N/R | | |
| 6730 PE | EMBERTON TOWNSHIP | 10/26/1959 | Active(1) | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 5 | 2 | | 3 | | S,M,VP,MC,SC | 24 | | |
| 6790 PE | ENNSAUKEN | 02/23/1942 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 2 | 3 | | 5 | R | | 1 | | |
| Exc A | Award (06/30/2018, 06/30/201 | 19) | | | | | | | | | | | | | | | | |
| 6735 RE | ED BANK | 11/25/1921 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 52 | | 3 | | S,T,M,VP,MC SC | N/R | | |
| 6738 ST | AFFORD TOWNSHIP | 04/20/1949 | Active | 14 | 0 | 6 | -6 | -30.00% | 21 | 14 | 0 | | | | VP,SC | 6 | | |
| 6695 TO | DMS RIVER | 06/06/1972 | Active | 15 | 4 | 6 | -2 | -11.76% | 5 18 | 24 | 0 | | 2 | | M,VP,MC,SC | 5 | | \$850.00 |
| Exc A | Award (06/30/2019) | | | ! | | | | | | | | | | | | | | |
| 120553 Tor | ms River (Twp) Visionary | 10/14/2013 | Active | 3 | 0 | 2 | -2 | -40.00% | 5 | 1 | 1 | | 4 | N | MC,SC | 18 | | \$200.00 |
| | JRNERSVILLE-WASHINGTO TWNSHP | 11/22/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 19 | | 11 | R | MC,SC | 10 | | |
| | ENTNOR MARGATE | 12/14/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 5 | | 5 | | M,VP,MC,SC | N/R | 90+ Days | |
| 6803 VI | NELAND | 01/31/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 29 | | None | | P,M,VP,MC,SC | N/R | | |
| 6804 WE | ENONAH | 02/12/1951 | Active | 46 | 6 | 0 | 6 | 15.00% | 40 | | 3 | | | N | | 24+ | | |
| 124343 We | est Berlin | 03/10/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 1 | | | N | | 0 | | \$60.00 |
| Exc A | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 6744 WE | EST LONG BRANCH | 01/24/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 15 | R | MC,SC | 19 | | |
| 6805 WE | ESTMONT | 11/22/1943 | Active | 15 | 1 | 1 | 0 | 0.00% | 5 15 | 2 | 0 | | 2 | R | | 2 | | |
| | Award (06/30/2019) ESTVILLE | 01/03/1927 | Active | 33 | 3 | 0 | 3 | 10.00% | 5 31 | | 0 | | 4 | R | | 0 | | |
| | Award (06/30/2018) ILLIAMSTOWN | 09/01/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 1 | | 3 | R | MC,SC | 22 | | |



| PERNATION | | | | Me | embe | ership | | | | | Finance | LCIF | | | | | | |
|----------------|----------------|-----------------|-----------------|----------|------|---------------------------|---|------------|----------|---|-----------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | ' | | | If net los | ss | | If no | When | Number | r | Notes the | If no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers than | t 12 months | \$ | |
| | | | within last | member | S | | | than 20° | % | | months | one yea | r repeat | | do not have | appears in | | |
| | | | two years | appears | ; | | | appear | 3 | | appears i | in appears | in terms | | an active | red | | |
| 6808 WIN | ISLOW TOWNSHIP | 01/25/1952 | Active | 21 | 1 | 0 | 1 | 5.00 | % 18 | | 1 | | 4 | R | M,MC,SC | 14 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | | | Cha Da | | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------------|------------|------|------------|-------|----|----------------------|---------------------------|-------------------------------------|--|----------------------|-------------|---|---|--|---|---|-----------|----------------|---|
| 33267 | GALLOWA' | / TOWNSHIP | PLC | 01/27 | /1977 | Ca | ncelled(| 6*) | 03/29/2020 | | | | | | | | | | | |
| 6781 | MANTUA | | | 08/12 | /1946 | Ca | ncelled(| 6*) | 06/29/2020 | | | | | | | | | | | |
| 6732 | POINT PLE | ASANT | | 01/03 | /1949 | Ca | ncelled(| 8*) | 12/29/2019 | | | | | | | | | | | |
| 6774 | WEST DEP | TFORD L C | | 12/18 | /1958 | Ca | ncelled(| 6*) | 12/29/2019 | | | | | | | | | | | |
| Clubs | New Can Clubs C | | | l ers Y | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 57 | 1 | 3 -2 | 1,43 | 0 1 | 00 | 80 | 20 | 1.42% | 1,509 | 25 | 49% | 30% | 4% | 4% | 0 | 0% | 3 | 143 | 9 | 67% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.